



Brown County Community Women's Club, Inc.
P.O. Box 28216, Green Bay, WI 54324

ANNUAL BCCWC BRIDGE MARATHON BANQUET

Celebrating the 2024-25 Season !

- **DATE:** WEDNESDAY, MAY 7, 2025
- **TIME:** 10:40 am -- Meet & Mingle
CASH BAR will be available
LUNCH will be served promptly at 11:15 am
Marathon Bridge & Prizes to follow (plan your day until 3:30 pm)
- **PLACE:** ST. BRENDAN'S INN, 234 S Washington St. in downtown Green Bay
- **MENU:** Wicklow Pork Tenderloin – Bacon-wrapped pork tenderloin medallion, pan seared & topped with a whiskey and garlic sauce. Served with seasonal vegetables, mashed potatoes, & Irish brown bread rolls; cookies & beverage station.
- **COST:** \$23.00 -- includes lunch, gratuity, use of facilities, & some Great Prizes!
- **BRIDGE:** 24 hands of marathon bridge will be played immediately after lunch and some fabulous prizes will be awarded for the day! If your partner is unable to attend, you may invite a guest!! Or, if you need a partner, let us know & we'll try to help!
- **MARATHON WINNERS:** Winners from all the 2024-25 BCCWC bridge marathon groups will be announced. All cash prizes will be handed out at the banquet to any of the winners "in-person" only. If you are a winner and not in attendance at the banquet, your winnings will be handed out at the next available opportunity, as no checks will be mailed.
- **Banquet Reservation & Payment DEADLINE:** APRIL 24, 2025
 - If you have any special medical/dietary needs, please contact Darlene Rohm (303-870-6400) – **NOT** St. Brendan's!!...
 - If you sign up and then find you are unable to attend, please arrange for a sub & advise Darlene Rohm, as we will be planning on even numbers for bridge that day. Thank you!
 - BCCWC "no refund policy" applies.

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Wednesday, May 7, 2025-- St. Brendan's Inn --

Please make check (\$23.00/each) payable to: **BCCWC (reference "Bridge Banquet" on your check)**

Reservation & Payment Deadline: April 24, 2025

Mail payment to: **Darlene Rohm, 1212 Pershing Rd, #27, De Pere, WI 54115**

NAME: _____ Phone: _____

BRIDGE PARTNER: _____ Check # _____ Amt Pd \$ _____

Guest: _____ **OR, indicate if you Need a partner!** _____