



Brown County Community Women's Club, Inc.  
P.O. Box 28216, Green Bay, WI 54324

**BCCWC BRIDGE MARATHON SIGN-UP SHEET FOR 2024-25 Season**  
Fundraising project Co-Chaired by Carol Simpson, Gloria Jonet & Judy Niesing

**Those players who are regulars in any of the 2023-24 BCCWC bridge groups will have 1<sup>st</sup> opportunity for that spot in 2024-25 provided their registration forms and checks are received by the March 1, 2024, deadline.**

**Additional teams may be added in any group as space is available.**

*Any questions, contact Carol: 983-9550 or [simpsoncj4310@gmail.com](mailto:simpsoncj4310@gmail.com)*

**BCCWC BRIDGE MARATHON**

**BCCWC Member Rate: \$18/per player/per group -** Amount \$ \_\_\_\_\_

"Member rate" is valid for BCCWC members [& their spouses] who have paid club dues for fiscal year 7/1/24 - 6/30/25.

**Non-Member Rate: \$25/per player/per group -** Amount \$ \_\_\_\_\_

Check # \_\_\_\_\_ TOTAL ENCLOSED \$ \_\_\_\_\_

Make check payable to: " BCCWC" (reference "2024-25 Bridge Dues" on check)

**Mail this form and payment to:**

**Darlene Rohm; 1212 Pershing Rd, #27; De Pere, WI 54115**

You & your partner may send in your forms and payment in one envelope, however, DO NOT pay for your partner in one check!! SEPARATE CHECKS FROM EACH PLAYER, PLEASE!!

Registration forms are required for each player.

**\*\* Please indicate if ANY of your contact information has changed from last season!!**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ 2024-25 BCCWC Membership: Yes or No

Address \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ CELL PHONE \_\_\_\_\_

- **OVER --> INDICATE ON Page -2- the GROUP(S) IN WHICH YOU WISH TO PLAY.**

**Please include the name of your partner in each group!**

**\*\*\*NOTE:** If you are interested in playing in an additional group this season, please send a separate form & check for that group, as we will advise you in March if space is available!

My name: \_\_\_\_\_

Put an "X" by the groups in which you wish to play. **Include your partner's name in each group.**

\_\_\_\_\_ 1<sup>st</sup> TUESDAY Regular Marathon - Lunch group—9 tables max; plays Sept,Oct,Nov,Dec, & April

Name of my Partner: \_\_\_\_\_

\_\_\_\_\_ 1<sup>st</sup> TUESDAY DUPLICATE - Lunch group—9 tables max; Sept,Oct,Nov,Dec,Jan,Feb.,April

Name of my Partner: \_\_\_\_\_

\_\_\_\_\_ 1<sup>st</sup> FRIDAY MORN --- SWISS TEAMS—Duplicate- Must have even number of tables (ie: 10 tables; 8 tables) Sept,Oct,Nov,Dec,Jan,Feb,& May at the church. Play will start promptly at 9 am !!

Name of my Partner: \_\_\_\_\_

\_\_\_\_\_ 2<sup>nd</sup> TUESDAY DUPLICATE - Lunch grp – 9 tables max; plays Sept,Oct,Nov,Dec,Jan,Feb, & April

Name of my Partner: \_\_\_\_\_

\_\_\_\_\_ 2<sup>nd</sup> FRI MORN DUPLICATE – 9 tables max; Sept,Oct,Nov,Dec,Jan,Feb, & April at the church. Play will start promptly at 9 am !

Name of my Partner: \_\_\_\_\_

\_\_\_\_\_ 3<sup>rd</sup> TUESDAY Regular Marathon - Lunch group –9 tables max; plays Sept,Oct,Nov,Dec & April

Name of my Partner: \_\_\_\_\_

\_\_\_\_\_ 3<sup>rd</sup> TUESDAY DUPLICATE - Lunch grp –9 tables max; plays Sept,Oct,Nov,Dec,Jan,Feb. & April

Name of my Partner: \_\_\_\_\_

\_\_\_\_\_ FULL DECK -- 3<sup>rd</sup> THURSDAY -- Marathon play at church – 10 tables max. June thru December. Play will start promptly at NOON !!

Name of my Partner: \_\_\_\_\_

\_\_\_\_\_ 4<sup>TH</sup> TUESDAY DUPLICATE -- 9 tables max. Sept,Oct,Nov,Jan,Feb, & April. Games will be held at the church and play will start promptly at 9:30 am !

Name of my Partner: \_\_\_\_\_

\_\_\_\_\_ YELLOW GROUP – Marathon -- 8 teams max. Set up game with opposing team.

Name of my Partner: \_\_\_\_\_

\_\_\_\_\_ BLUE GROUP -- Marathon – 8 teams max. Set up game with opposing team.

Name of my Partner: \_\_\_\_\_